



NEW ENGLAND CAMERA CLUB COUNCIL, INCORPORATED

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Dear Club President ;

Please make a copy of this form to use for new persons that qualify to be a Judge, Speaker, or both from your club. Send to the address above for review next year. Use Extra Paper if needed

Please indicate if program is (A) Analog (slides) or (D) Digital (computer).

Example: "ProgramTitle" (A) or (D) Running (D) Wind Power (A)

PLEASE PRINT

FIRST NAME \_\_\_\_\_

LAST NAME \_\_\_\_\_

ANY TITLES \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

PHONE NUMBER 1 \_\_\_\_\_

PHONE NUMBER 2 (if needed) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CIRCLE ONE ==> (SPEAKER) (JUDGE) (BOTH)

CIRCLE WHAT APPLIES FOR JUDGING OF ==> (PRINTS) (SLIDES) (DIGITAL) (ALL THREE)

List your programs below, up to eight(8) with 60 characters including spaces. (print)

- 1 \_\_\_\_\_ Category \_\_\_\_\_
2 \_\_\_\_\_ Category \_\_\_\_\_
3 \_\_\_\_\_ Category \_\_\_\_\_
4 \_\_\_\_\_ Category \_\_\_\_\_
5 \_\_\_\_\_ Category \_\_\_\_\_
6 \_\_\_\_\_ Category \_\_\_\_\_
7 \_\_\_\_\_ Category \_\_\_\_\_
8 \_\_\_\_\_ Category \_\_\_\_\_

Categories:

TV =Travel PO =Portraiture GI =General Interest PE =Pictorial Essays PP =Printing Programs NI=Nature,Instructional
MI =Miscellaneous PI =Photography, Instructional TK =Techniques Programs NE =Nature Essays SJ =Sports & PJ
JW =Judges Workshop HJ =Hi Jinx setups DW =Digital Workshop DS =Digital Showcase